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2009 NW 67th Place, Gainesville, FL 32653-1603 • 352.955.2200

## **MEETING NOTICE**

# NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

There will be a meeting of the North Central Florida Regional Planning Council on **December 14, 2023**. The meeting will be held as a hybrid meeting in-person at the **Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida,** and via Communications Media Technology at 7:00 p.m.

To join the meeting from your computer, tablet or smartphone:

https://meet.goto.com/339901101

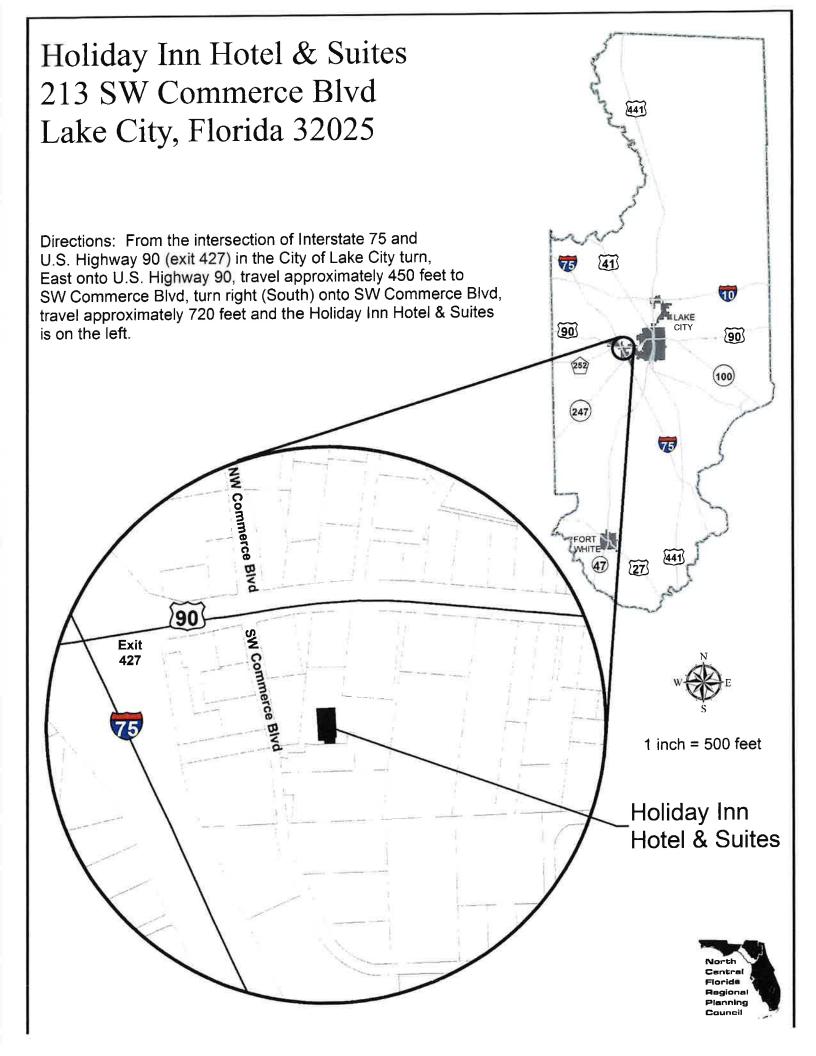
DIAL IN NUMBER: Toll Free: 1.866.899.4679

ACCESS CODE: **339-901-101** 

### **MEETING STARTS AT 7:00 P.M.**

**Please call the Council at 352.955.2200, or 800.226.0690**, or email <u>koons@ncfrpc.org</u> by December 12, 2023 to let us know if you will be attending the meeting **in-person or via communications media technology.** (You can call after hours and leave a message on voice mail too.) **THANK YOU.** 

Please be advised that the Council meeting packet is posted on the Council website at <u>http://ncfrpc.org</u> (click on Upcoming Meetings and Meeting Packets, then click on North Central Florida Regional Planning Council Full Packet.)





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#### AGENDA

### NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

Holi 213 Lake	rid Public Meeting iday Inn Hotel & Suites Southwest Commerce Boulevard e City, Florida and Communications Media Technology	December 14, 2023 7:00 p.m.
I.	INVOCATION	Page
II.	PLEDGE OF ALLEGIANCE	
III.	INTRODUCTIONS	
IV.	APPROVAL OF CONSENT AGENDA	
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	B. Monthly Financial Report - October 2023	11
	C. Transportation Disadvantaged Program Local Coordinating Board Appoint	ntments 17
V.	APPROVAL OF REGULAR AGENDA	
VI.	GUEST SPEAKER - Christian Doolin, Legislative Consultant Small County Coalition of Florida	
VII.	CHAIR REPORT -	
A.	Transportation Disadvantaged Program Resolutions of Appreciation	19
	1. Gary Masters	
	Dedicated to improving the quality of life of the Region's citiz by enhancing public safety, protecting regional resources	ens,

promoting economic development and providing technical services to local governments.

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VIII.	COMMITTEE REPORTS	
	A. Executive Committee	
*	1. Removal of Surplus Property from List of Capital Assets	23
*	B. Clearinghouse Committee	27
	<ul> <li><u>Committee Level Comprehensive Plan Review Items</u></li> <li>1. #4 - City of Newberry Comprehensive Plan Draft Amendment (DEO No. 23-3ESR)</li> <li>2. #5 - Levy County Comprehensive Plan Draft Amendment (DEO No. 23-1ER)</li> <li>3. #6 - Hamilton County Comprehensive Plan Draft Amendment (DEO No. 23-1ER)</li> <li>4. #7 - Town of Bronson Comprehensive Plan Draft Amendment (DEO No. 23-1ER)</li> <li>5. #8 - Alachua County Comprehensive Plan Draft Amendment (DEO No. 23-3ESR)</li> </ul>	
IX.	EX-OFFICIO MEMBER REPORTS	
Х.	PUBLIC COMMENTS	
	The Council welcomes you to this meeting. This time is set aside for our citizens and generation	al

The Council welcomes you to this meeting. This time is set aside for our citizens and general public to address the Council on any matter not included on the agenda. This is not a question or answer time, it is not a political forum, nor is it a time for personal accusations or derogatory remarks to or about Council personnel. If you would like to address the Council, please complete a form, come to the podium when you are called, speak into the microphone and state your name and address for the record. Please also limit your comments to not more than three minutes. Your participation is welcomed.

XI. EXECUTIVE DIRECTOR REPORT

*	A.	Florida Regional Councils Association Monthly Activity Reports	29
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*	C.	Florida Chamber Foundation Scorecard	39
*	D.	Legislative Report	49
*	E.	National Association of Development Organizations Aliceann Wohlbruck Impact Award	51

#### XII. COUNCIL MEMBER ANNOUNCEMENTS

This agenda item provides an opportunity for Council members to make announcements concerning community events and local government projects.

- XIII. NEXT MEETING January 25, 2024
- \* See Attachment